



B.Ed. Course

**TELANGANA UNIVERSITY**  
**DICHPALLY, NIZAMABAD – 503 322**

**FORMAT FOR SUBMISSION OF INFORMATION TO THE INSPECTION COMMITTEE**  
**FOR THE ACADEMIC YEAR 2025-26**

Voucher / Challan No. \_\_\_\_\_ Dt \_\_\_\_\_ Amount of Rs.20,000/-

Whether compliance report submitted for the academic year 2024-25

Yes / No

Sl. No.	Particulars	Facts
<b>I. General Information about the college</b>		
1	Name of the College	
2	College present Address	
3	Mobile/Telephone no. with Std. Code	
4	Name, address & Tel. No. (with Std. Code) of the Secretary / Correspondent and Principal	
	a) Landline no.	
	b) Mobile no.	
	c) Mail ID	
	d) Whether the College is accredited by NAAC	Yes/No
		If Yes, Grade
5	Date, Month & Year of establishment	
6	Whether the College has shifted to its own premises after completion of (3) academic years as per NCTE norms	
7	College permanent address	
8	Current programmes offered by the institution 1. 2. 3.	
9	Permanent address as per the NCTE recognition certificate	
10	Copy of the CD submitted to the NCTE and photograph of the College Building	

**Signature of the Principal**

**Signature of the Secretary and Correspondent with seal**

**Note: Please enclose details in separate sheets wherever it is required**

11	(a). Whether the College is running in the building, shown to the NCTE & to the earlier inspection committees of TU.	
	(b). If no, whether permission has been obtained for shifting the premises.	
12	Whether there are other Courses offered in the same building. If so, kindly furnish details	
13	If minority - status of minority certificate, order no. and date (Enclose a copy)	
<b>SOCIETY DETAILS :</b>		
14	Under which revenue division the society has been accorded permission for establishing the college	
15	In which revenue division is the college functioning at present?	
16	Society Registration No. and Date	
17	Names of the office bearers of the society (Provide a list with address/ tel.no./ age/etc)	
18	Registered Byelaws of the society (Please enclose a copy)	
19	Are there any changes in the name and status of the society? (Pl. mention whether the society has undergone any changes since its birth / due to addition of new members / etc.)	
<b>II. Assets of the Institution / Society</b>		
20	Is the college situated in a rented / leased building or own building?	
21	If leased premises, provide the following details. (Enclose a copy) a) No. & date of registered lease-deed b) Period of lease c) Area d) Location and address	

**Signature of the Principal**

**Signature of the Secretary and Correspondent with seal**

**Note: Please enclose details in separate sheets wherever it is required**

22	<p>Is the Building Plan approved by the competent authority? If Yes, please provide details</p> <p>a) Plinth area of the college building (in Sq.Mts)</p> <p>b) Nature of the building (RCC roof/Sheds)</p> <p>c) Room wise dimensions along with Floor wise details (in Sq. Mts) to be enclosed.</p> <p>d) Total plinth area available in the college (in Sq.Mts).</p> <p>e) Whether the College is running in single building or multiple buildings</p> <p>f) If running in more than one building No. of Buildings: (Copies to be enclosed)</p> <p>g) Any other courses/Colleges Functioning in the same premises (If yes details to be furnished along with the permission letter from the competent authority) (like Junior Colleges, Diet College etc)</p>																
23	<p><b>General Facilities:</b></p> <p>i) Principal Room ( )      ii) Number of Class Rooms ( )      iii) Seminar Hall ( )</p> <p>iv) Office Room ( )      v) Library/Reading room ( )      vi) Staff Room ( )</p> <p>vii) Girls Waiting Room ( )      viii) Drinking Water Facility ( )</p> <p>ix) Separate Toilets for Girls/Boys/Staff ( )</p>																
24	<p><b>Laboratory Facilities:</b></p> <p>i) Natural Science Lab : Available/Not Available</p> <p>ii) Mathematics Lab : Available/Not Available</p> <p>ii) Social Studies Lab : Available/Not Available</p> <p>iii) Psychology Lab : Available/Not Available</p> <p>iv) Educational Tech.&amp; Comp. Edn. Lab : Available/Not Available</p> <p>vi) Language Lab : Available/Not Available</p>																
25	<p><b>Library Facilities:</b></p> <table border="1" data-bbox="324 1983 1503 2128"> <thead> <tr> <th colspan="2">No. of titles</th> <th colspan="2">No. of volumes</th> <th>Amount spent</th> </tr> <tr> <th>Total No.</th> <th>Added during 2024-25</th> <th>Total No.</th> <th>Added during 2024-25</th> <th>During 2024-25</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		No. of titles		No. of volumes		Amount spent	Total No.	Added during 2024-25	Total No.	Added during 2024-25	During 2024-25					
No. of titles		No. of volumes		Amount spent													
Total No.	Added during 2024-25	Total No.	Added during 2024-25	During 2024-25													

Signature of the Principal

Signature of the Secretary and Correspondent with seal

**Note: Please enclose details in separate sheets wherever it is required**

26	Details of salary paid. Acquittance Register to be produced.	Maximum Salary/ Minimum Salary paid	
	Enclose Bank Statement	Paid through Cheque/Cash	
<b>III. Governing Body of the Society / College</b>			
27 a.	University nominee to the <b>Governing Body of the college</b> (provide name /address / designation / period of tenure details)		
b.	<b>Governing Body meetings</b> conducted so far with dates / schedule (Enclose a copy of some of the important resolutions made)		
c.	University nominee to the <b>Selection Committee</b> (provide name/ address / designation / period of tenure details)		
28	Univ. Nominee as Subject Expert(provide name/ address / designation / period of tenure details)		
29	Time table indicating papers, teachers and project wise		
	Audit report for the financial year 2024-25 (copy to be enclosed)		

30. Whether the College has provided the safeguard against fire hazard in all parts of the Building.

31. Whether the College has taken appropriate measures for prevention of ragging in any form, in the light of directions of Supreme Court of India.  
(Enclose the copy of the Committee constituted)

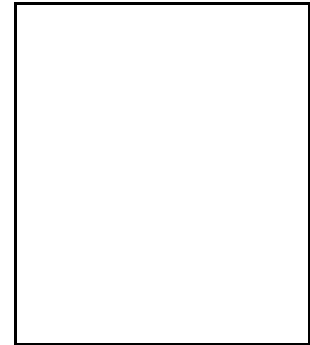
32. Whether the College has uploaded the faculty information in the University website [www.telanganauniversity.ac.in](http://www.telanganauniversity.ac.in) as per the Circular issued by this Office (Enclose the copy of the same)

Signature of the Principal

Signature of the Secretary and Correspondent with seal

**Note: Please enclose details in separate sheets wherever it is required**





**UNDERTAKING**

I, Mr.Mrs \_\_\_\_\_

S/o /D/o/W/o \_\_\_\_\_

Hereby declare that I am working as a Principal/Lecturer in \_\_\_\_\_ College of Education

\_\_\_\_\_

**I am not working in any other Government/. Private Institution(s). If the present information/declaration of mine is proved to be false, I am liable for any legal/administrative/disciplinary action as per norms. Further, I will continue my services in the above institution for the academic year \_\_\_\_\_**

**Name :**

**Signature**

**Date:**

**COUNTERSIGNED**  
Secretary/Correspondent & Principal

36

**DECLARATION**

We hereby, declare that the information furnished in the application is correct and we are liable for any disciplinary action, if found otherwise. Further, we undertake to provide required accommodation / Laboratories and other necessary infrastructure required for running the B.Ed/M.Ed/B.Ed Spl.Edn College as per the NCTE/RCI/TU norms

**Signature of the Principal****Signature of the Secretary and Correspondent with seal**

